

FAIR-FIELDER

Catch what was said in the sermon?

March 10, 2019

In Lent, we can specify **time** for sacred **scheduling**.



With Lent, we intentionally **dislodge** ourselves from the **commonplace** and ordinary.

They (and we) are to remember that our **prosperity** is what *the Lord your God has **given** you.*

The Lord your God who enabled your **blessings** has **expectations** from you.

These words form a primary expression of one's **Jewish identity** (2).

... and that God does not appreciate any of your **cutesy games** (2) to get around what God **expects** from you.

Your first **fruits** go directly to the **priest**.

Because now you're touching what is **truly sacred** (2).

We should take the offering while people are saying the **Apostle's Creed** (2) or even the **Lord's Prayer** (2).

Fenelon had a reputation as a **troublemaker**.

We all want the **power** and **promise** of God working through us, not getting **sidetracked**.