

FAIR-FIELDER



Catch what was said in the sermon?

March 18, 2018

‘The time is coming’ is also a line that has a certain **foreboding**.

This section is referred to as the **Book of Comfort**.

Putting the **Law** in their **minds** makes sense.

The proud **nation**, the chosen people of God, has been **brutally condemned** (2).

Jeremiah knows that the **heart** of the people of God has been **broken** by this national **catastrophe**.

It is not a new **Law**, not another **Ten Commandments**.

Jeremiah pulls the **range** of **vision** for God’s people toward where **God** is headed.

Jesus goes **off** on what would seem to be a totally **alternate** track.

Apparently the **Greek** Jews who simply wanted to see **Jesus** never get an **answer**.

Their very **certainty** exposes them as **frauds**.

What the hour actually **portends** may be **shrouded** in **mystery** and uncertainty.

The time is coming; it’s coming for both **crucifixion** and **resurrection**.