

FAIR-FIELDER

Catch what was said in the sermon?

March 22, 2015

A potlatch is a **northwest American Indian** (3) tradition.

The potlatch was also used to **resolve differences** (2) between parties in a very public way.



My autographed glossy from **Willie Mays** (2) is only leaving my cold dead hands.

The potlatch was **banned** in the late 19th century.

He is **ingratiating**, calling Jesus “Good Teacher.”

The key word in the question is **inherit**.

The price of **eternal life** (2) is to have nothing blocking its path.

Indeed, the statement is framed to bring about **sacrifice** or **surrender** to obtain the promise that he sought.

Jesus ends this story, not with any admonition about **wealth**, but reflecting what people **leave behind** (2).

The ascendancy of each nation inevitably led it to regard itself as its own **master**.

God also reminds them that God is very willing to reconsider those who would **reform** and **repent**.