

# FAIR-FIELDER

Catch what was said in the sermon?

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April 3, 2016

Jesus never intended to form a **separate religion** (2).

There is no indication that Jesus intended us to regard the resurrection as mere **transport** to the next life.

Sadducees were distinctive for their total disavowal of the possibility of **resurrection**.

The Jesus boys were not strangers to the **Sanhedrin**.

Really, the worst offense was a certain degree of **popularity**.

The threat of **punishment** and **execution** is not an idle one.

The resurrection without **spiritual empowerment** (2) misses the whole point.

These words can seem to **chastise** Thomas for requiring proof of the resurrection.

Doubt is not empowerment, but **inertia**.

The good news isn't simply that there is life after death; it is that life is empowered to **live**, life is empowered to **give** itself fully and completely in faith.