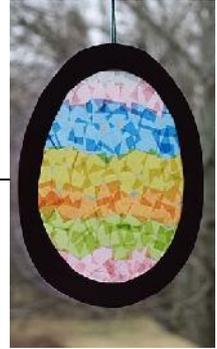


FAIR-FIELDER

***Catch** what was said in the sermon?*

April 5, 2015

But even when we get the news, the frequent complaint is that it's all **bad news** (2).



As news consumers, the news we get is kind of like a **bag of pretzels**.

And the **weather**, always the **weather**.

First, she never **looked** inside the tomb. Second, who is “**we**”?

About Peter's state of recognition, the text says **nothing**.

The extension of one story into **several stories** (2) is a common practice in the gospel of John.

The theft or movement of the corpse to another location is unlikely with the **clothes** having been **unwrapped**.

The two men who race to the tomb, get there, and seem to leave with **scant knowledge** (2) or even **curiosity** about what may have happened.

All of that changed in the early **4th** century when Emperor **Constantine** effectively began the merger of Christianity with the **empire**.

Easter morning is meant to **empower** us.