

# FAIR-FIELDER

*Catch what was said in the sermon?*

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April 16, 2017



The darkness of the early morning hour provides the **symbolic backdrop** (2).

In Matthew, an **anointing** is undertaken.

Her new prompts Peter and a **mysterious** disciple referred to only in **John**.

No one would have taken the time or the effort to **remove** the **clothes** .

Note that it does not say the same **realization** occurred to **Peter** or **Mary**.

The editor has placed the men at the scene, but has them appear quite **clueless**, and worse, **useless**.

She simply accepts their **appearance**, but cannot accept the **disappearance** of Jesus' body.

Remember this, that Jesus is not **recognized** by those who should know him.

Jesus is no longer the **Jesus** that they'd all known before.

Maybe he's in **heaven** perhaps, awaiting your **arrival**.

You remember the passage; it's in **Matthew 25** (2).