

FAIR-FIELDER

Catch what was said in the sermon?

May 24, 2015

Richard III was depicted by Shakespeare as a **deformed tyrant** (2).



Henry I's brother died in a mysterious **hunting accident** (2).

When we read the vision of Ezekiel 37, the valley of dry bones, there are no **identities**, even in general terms.

All this happened, but there was no **breath**, no **life**.

God brings the critical ingredient for their new life into the equation, the **Holy Spirit** (2).

Jesus suggests that this is not only necessary, but **good**.

The language suggests another instance of a **trial**.

Sin was about failing to do the work of God.

Believe in Jesus and sin is no longer what the **world** professes.

The **prince** of this world had always been accepted and **expected**.

We are empowered now to **prophesy**.