

FAIR-FIELDER

Catch what was said in the sermon?

May 28, 2017



They had drifted into the flow of the mighty **Amazon River**.

Yes, the result seems quite **disruptive** again, but this time with a **negative** consequence.

First, he gets an **impertinent** question from a disciple whose name might be “**Duh**.”

Jesus’ reply betrays his **impatience** at a question he thought he wouldn’t hear any longer

Here they look like **total jerks** (2).

They would be servants of the **sacred world** (2) within a common, **profane** world..

Like the Final Discourse, Jesus’ final prayer highlights the **ambiguity** in which the disciples find themselves.

Baptized in Christ, they are now the “**possessions**” of God, not the world.

Like **revolutionaries**, they pose a threat.

The disciples’ ministry in Jesus’ name may bring the two worlds to **collision** .

The wrong idea is to avoid the **conflict**, to dodge the “**splat**.”