

# FAIR-FIELDER

*Catch what was said in the sermon?*

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**June 11, 2017**



The doctrinal definition of the **Trinity** doesn't actually get produced until the early **4th** century.

When all three **laughed**, the **human being** (2) was born.

While the First Creation Story lacks **serpents** and drama and **naked** bodies, it goes have noteworthy phrases.

What better model to create these **human** beings than the **heavenly** beings?

Rather, “**dominion**” reflects the responsibility to care for and administer affairs to the best interests of all.

As you all know well, **agriculture** requires subduing the earth.

Of course, there is a world of difference between “make **disciples**” and “make **Christians**.”

We don't find Jesus spending lots of time teaching **techniques** for the conversion of the **heathen**.

Only in a **corrupted** version of this scripture do we get the **crusader** model of ministry.

Big **distractions** like that can **divert** us from the purpose and promise of Jesus' ministry.