

FAIR-FIELDER

Catch what was said in the sermon?



July 9, 2017

God imposed the **punishment** and had no inclination to lessen its **duration** .

Husband and **wife** can be seen as yoked.

Jeremiah once again provides **the yoke** (2), only at this point he isn't **wearing** it.

Jeremiah is sent on a “**Where’s Waldo**” (2) mission to find a **righteous** individual.

Here the yoke refers to the **faithful commitment** (2) of God’s people to their God.

Now that does not mean that everyone is **fornicating** in the streets.

But so was Jesus’ **boundary-breaking** call for love and compassion—the good **news** celebration **dance**.

The “wise and **learned**” would have **rejected** this word of the Lord.

However, Jesus’ claim that his yoke is easy and his burden is light needs some **salesmanship** .

He will not transform them from **paupers** into **princes**, from **commoners** into elites.

Indeed, Jesus is the **incarnation** of this divine path.