

FAIR-FIELDER

***Catch** what was said in the sermon?*

July 10, 2016



It appears that the faithful are a bunch of **mocking hypocrites** (2).

This applies even more to the **pastor**.

We can see how he routinely **teeters** on the **edge**.

Where have we heard that expression before? It was at the **Passover** in **Egypt**.

They've forgotten what this **religious devotion** (2) is all about, and **corrupted** it.

The notions of justice and righteousness are simpler than the **Ten Commandments** (2).

In Amos, the prophet dealt with the corruption of faith on the big **national** / **societal** scale.

These folks believe with certainty that they're **first** in **line**.

There may have been very solid **religious reasons** (2).

That preferred status should get him an **exclusion/exemption** .

The prophets and teacher advocate something quite controversial: a faith works **seven days** (2).