

FAIR-FIELDER

Catch what was said in the sermon?

August 20, 2017



Such beliefs are like **fairy tales** (2) when compared to the experiences of people who are not white.

Even with that progress, the **stubborn gaps** (2) indicate that it will take several more **generations**.

“It was never **aggression**; it was never **shaming**.”

It is the beginning of what’s called **Third Isaiah** (2).

They’re regarded as **ritually unclean** (2).

It is a **radical** departure from **standard** practice.

This Canaanite woman is no **wallflower**.

But she insists on her place within the **creation** of God.

Jesus’s first response to the woman lacked any **empathy** at all.

We don’t have the Great **Commission** without this encounter with the **Canaanite woman** (2).

The effort is called **empathy**, and it can be **transformative**.

We’re more likely to be **tribal**, guarded, and **selective**.