

FAIR-FIELDER

***Catch** what was said in the sermon?*

August 24, 2014



My sister will comment something like:

“Who’s the **big doofus** (2) with all the **keys**?”

Keys can designate **ownership** and **responsibility**.

The new Pharaoh did not know Joseph, suggesting **several generations** (2) had passed.

Pharaoh hatches a new plan ... as if putting them in **concentration camps** (2) wasn’t enough.

The midwives know by now that Pharaoh is a **complete jerk** (2).

The midwives refusal to cooperate ... is not merely disobedience—it’s **treasonous**.

Jesus’ question requires **kingdom vision** (2).

Peter reaches beyond what he’s heard and been told with a **spiritual vision** (2) that perceives the kingdom.

The powers are deeply rooted in **cultural traditions** and **social norms** (2).

Check yourself—do you have the keys to the kingdom or just the **car keys** (2).

King of Heaven

heav - en, to the throne thy
 fa - vor to all peo - ple
 are us; well our fee - ble
 or - ing, you be - hold God

ealed, re - stored, for - giv - en,
 still the same as ev - er,
 like, God gent - ly bears us,
 um-phiant, now a - dor - ing,

sing. Al - le - lu - ia!
 bless. Al - le - lu - ia!
 foes. Al - le - lu - ia!
 race. Al - le - lu - ia!

ev - er - last - ing King.
 now God's faith - ful - ness.
 yet God's mer - cy flows.
 us the God of grace.

LAUDA ANIMA
87.87.87

Alt. tune: REGENT SQUARE

66 Praise, My Soul,

1. Praise, my soul, the King
2. Praise the Lord for grace a
3. Fa - ther - like, God tends a
4. An - gels in the heights,

trib - ute bring; ran - son
 in dis - tress; praise G
 frame God knows; moth - e
 face to face; saints t

ev - er - more God's pra
 slow to chide, and swit
 res - cues us from all
 gath - ered in from ev

Al - le - lu - ia! Pra
 Al - le - lu - ia! G
 Al - le - lu - ia! W
 Al - le - lu - ia! Pra

WORDS: Henry F. Lyte, 1834 (Ps. 103)
MUSIC: John Goss, 1869