

# FAIR-FIELDER

*Catch what was said in the sermon?*

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August 26, 2018

You see, God's **hospitality** came with a **twist**.

In the Semitic tradition, Asherah is considered **Yahweh's consort** (2), the queen of **heaven**.

Ahab's **gods** are **powerless** to end the drought.

Elijah is in **Jezebel's backyard** (2).

Elijah announces—**prophecies** to her—an entirely different way, a new reality of **abundance**.

In fact, Elijah refuses, **completely refuses** (2), to validate the widow's **worldview** of scarcity, powerlessness, and **death**.

This means the end of the **worldly** order and the **Powers** that govern it.

Then we're supposed to drop that **big, huge** context and ask for a **loaf** of **bread**?

The church takes the gospel of Jesus to the **Neuter Commuter** (2) and < **snip** >!

So, the source created a kind of **hybrid word** (2) from **Greek** to convey what Jesus was talking about.

This **bread** is shared in the **Kingdom**, on **earth** as it is in **heaven**.