

FAIR-FIELDER

Catch what was said in the sermon?



August 30, 2015

It's a **catchy** line, but it's **problematic**.

... the curriculum didn't change until after **1999**.

The documents about the reasons for **secession** always cited some declared **natural** right....

Europe never did much for the Confederacy as a result..

But if you take away the **black people** (2), then your **heritage** is no longer history.

God knows that his people need to be **distinctive**.

God knew this was coming. God adds a **caveat**.

For Christians, it's all **optional** ... or so it seems.

This is a critical dimension of **stewardship**.

He realizes that that their question lacks any good intention.
Their **legalistic** tactic is familiar.

This **unseen** force that Jesus sees and names is, at its root, **spiritual**.

As Jesus says, what comes **out** comes from **within**.