

FAIR-FIELDER

Catch what was said in the sermon?

September 23, 2018



This matter of **choice** grants us a host of **options**.

Consider that a lord *per se* could expect to have **slaves** ... well, except **Jesus** we seem to believe.

The **capable** wife is also known as a very good **steward**.

And remember how **wisdom** gets portrayed as a **woman**, **Sophia** (2).

They would become **spread out** (2) in what came to be called the **diaspora**.

As **Jesus** is the living presence of **God**, the capable wife of Proverbs 31 is the living presence of **Wisdom**.

It's rather **embarrassing** now that they're **thinking** about it.

To make his point, Jesus **fetches** a **small child** (2).

It's a matter of becoming one of the **least**, pursuing the **servant status** (2).

In other words, all **virtue** is founded on **humility**.

To attain **greatness**, they might take note of the **capable wife** (2) - all of the same **attributes** apply.