FAIR-FIELDER

Catch *what was said in the sermon?*

October 7, 2018

The first **row** of four or five **trees** closest to the house were reserved for the **preacher.**

It was, as you can read, **unflinching** in its **condemnation** of the behaviors and attitudes.

It was no **prize** by any means, but it was better **than nothing** (2).

God could have **abandoned** them **justifiably.**

The **Persians** are **eating** their fruit.

As the Sermon on the **Mount** and the **Plain** remind us, the **source** of the fruit that you bear matters.

Jesus uses it in the same way, with **God** identified as the **Gardener.**

Anything that does not arise out of **love** does not have a place on the **vine** and leads to it being **pruned.**

In Luke, bearing fruit for the Kingdom means **caring** and **compassion** for all of the **least** in God's creation.

Those who cannot find their **place** on the vine are the ones who want to **eat** the **fruit.**

I need to be **responsible** for the **fruit** that I bear.