

FAIR-FIELDER

Catch what was said in the sermon?

December 2, 2018



What we should be **paying attention** (2) to is the **promise** in such a statement.

That's **treasonous** talk against **king** and kingdom.

But **Jeremiah** really has little use for **kings**.

You cannot have the **good benefits** (2) without the commitment to **justice** and righteousness by the leader.

Looking into the **heart** of God's **promise**, it seems a **certainty** to the prophet.

Jesus connects with the **prophetic tradition** (2) of God's promise of a **Righteous One**.

It's a continual **cycle** of **seasons**.

Then that special **season** of God's promise is not some **chronological** point in time.

At the same time that **Jesus** points to signs of God's promise in coming days, it seems obvious that **Jesus is God's promise** (2).

Jesus doesn't want his **disciples** distracted by **stupid stuff** (2).